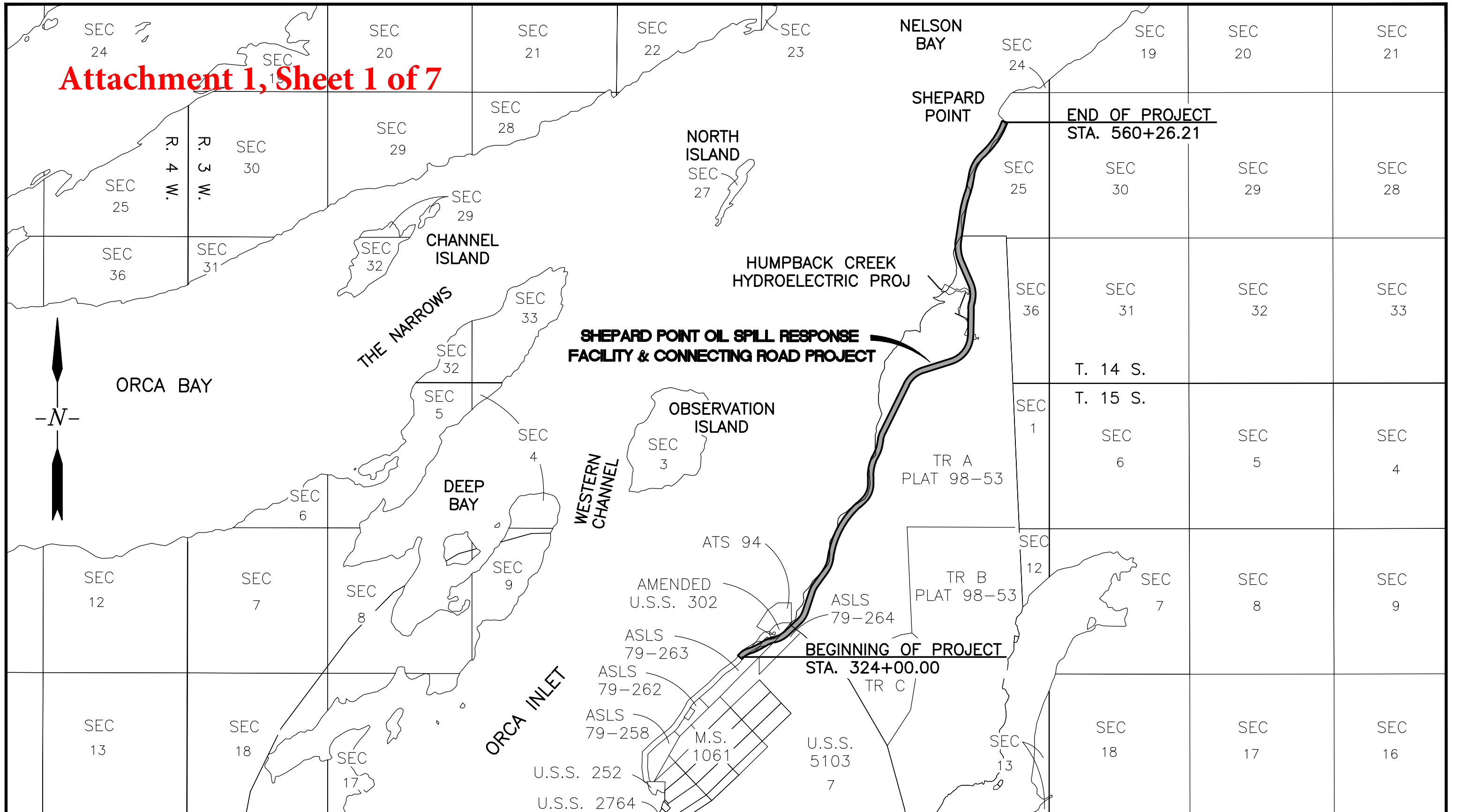


**Attachment 1, Sheet 1 of 7**



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 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND, AND WATER  
 ANCHORAGE, ALASKA

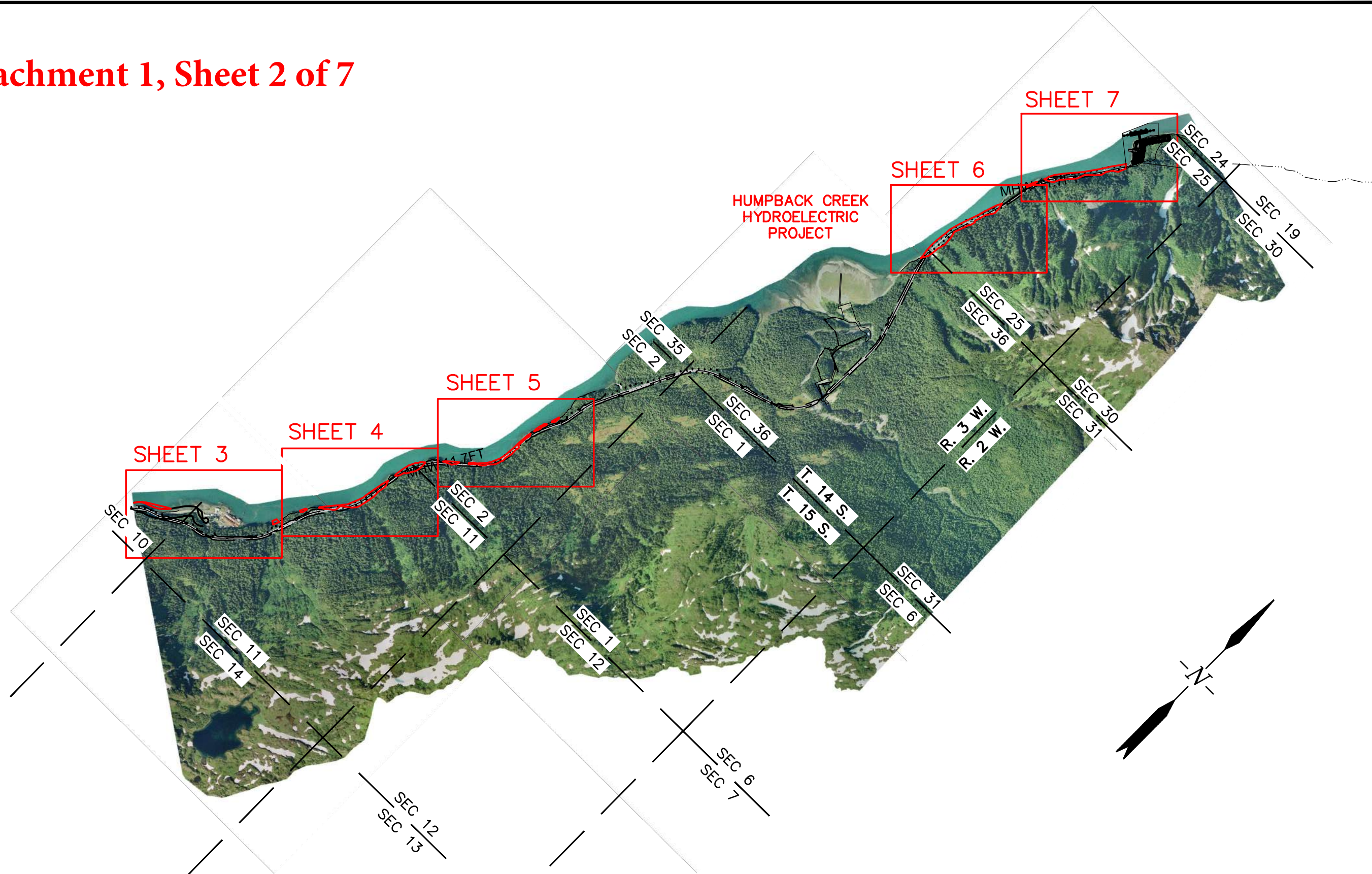
LOCATION  
 CORDOVA, ALASKA  
 SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
 & SECS. 25, & 36, T. 14 S., R. 3 W.,  
 COPPER RIVER MERIDIAN  
 CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
 ROAD SEGMENTS**  
 (BASED ON AUG. 30th, 2017 ALIGNMENT)  
 DRAWN: 2018-11-09

NOTES:  
 Segment areas were determined based on the  
 proposed road profile extending seaward of  
 MHW line.  
 SCALE: 1"=1000'      SHEET: 1 OF 7

PREPARED BY:  
**MIDNIGHT SUN ENVIRONMENTAL, LLC**  
 7941 SANDLEWOOD PLACE  
 ANCHORAGE, ALASKA 99507  
 (907) 344-3244

# Attachment 1, Sheet 2 of 7



PREPARED FOR:  
**STATE OF ALASKA**  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND, AND WATER  
 ANCHORAGE, ALASKA

LOCATION  
 CORDOVA, ALASKA  
 SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
 & SECS. 25, & 36, T. 14 S., R. 3 W.,  
 COPPER RIVER MERIDIAN  
 CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
 ROAD SEGMENTS**  
 (BASED ON AUG. 30th, 2017 ALIGNMENT)  
 DRAWN: 2018-11-09

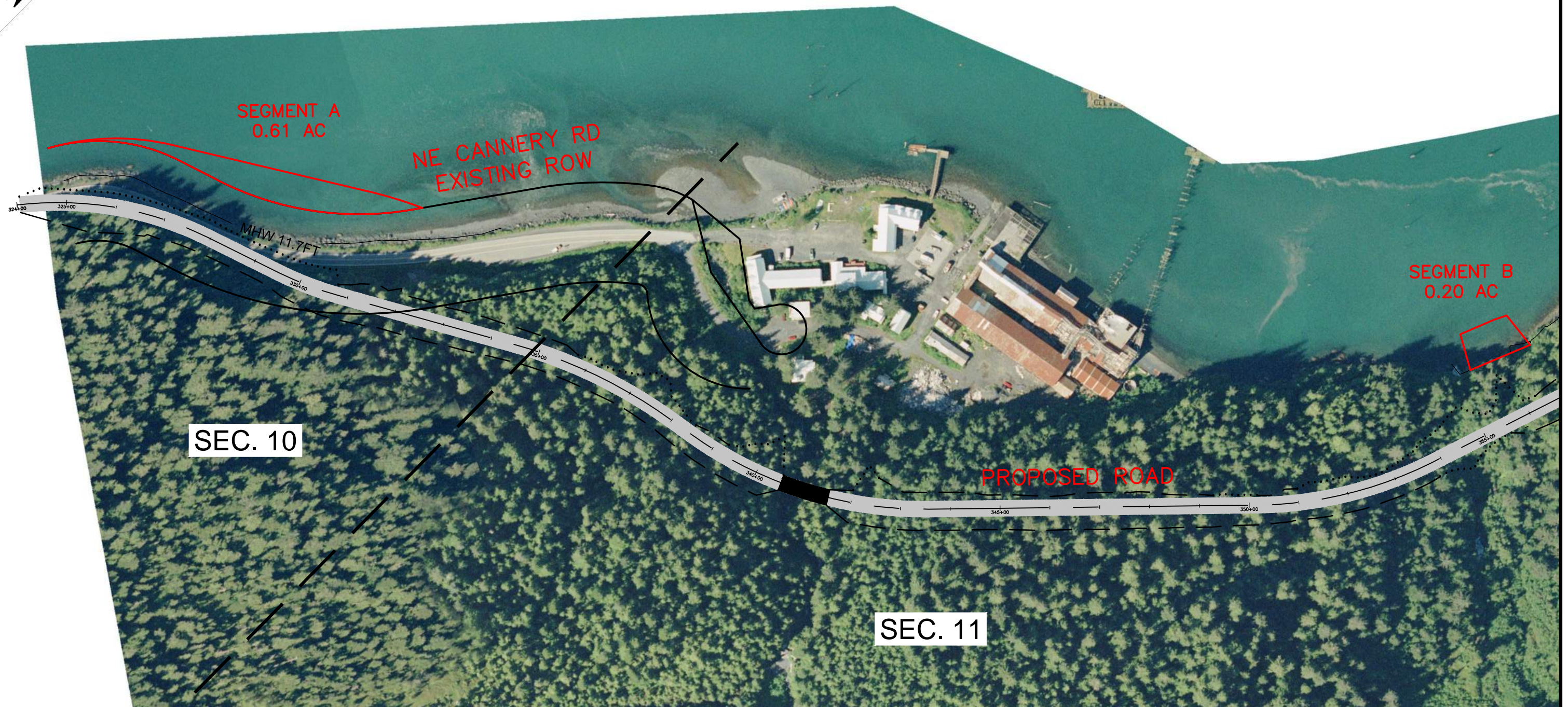
NOTES:  
 Segment areas were determined based on the  
 proposed road profile extending seaward of  
 MHW line.

SCALE: 1"=2000'      SHEET: 2 OF 7

PREPARED BY:  
**MIDNIGHT SUN ENVIRONMENTAL, LLC**  
 7941 SANDLEWOOD PLACE  
 ANCHORAGE, ALASKA 99507  
 (907) 344-3244



# Attachment 1, Sheet 3 of 7



PREPARED FOR:  
**STATE OF ALASKA**  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND, AND WATER  
 ANCHORAGE, ALASKA

LOCATION  
 CORDOVA, ALASKA  
 SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
 & SECS. 25, & 36, T. 14 S., R. 3 W.,  
 COPPER RIVER MERIDIAN  
 CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
 ROAD SEGMENTS**  
 (BASED ON AUG. 30th, 2017 ALIGNMENT)  
 DRAWN: 2018-11-09

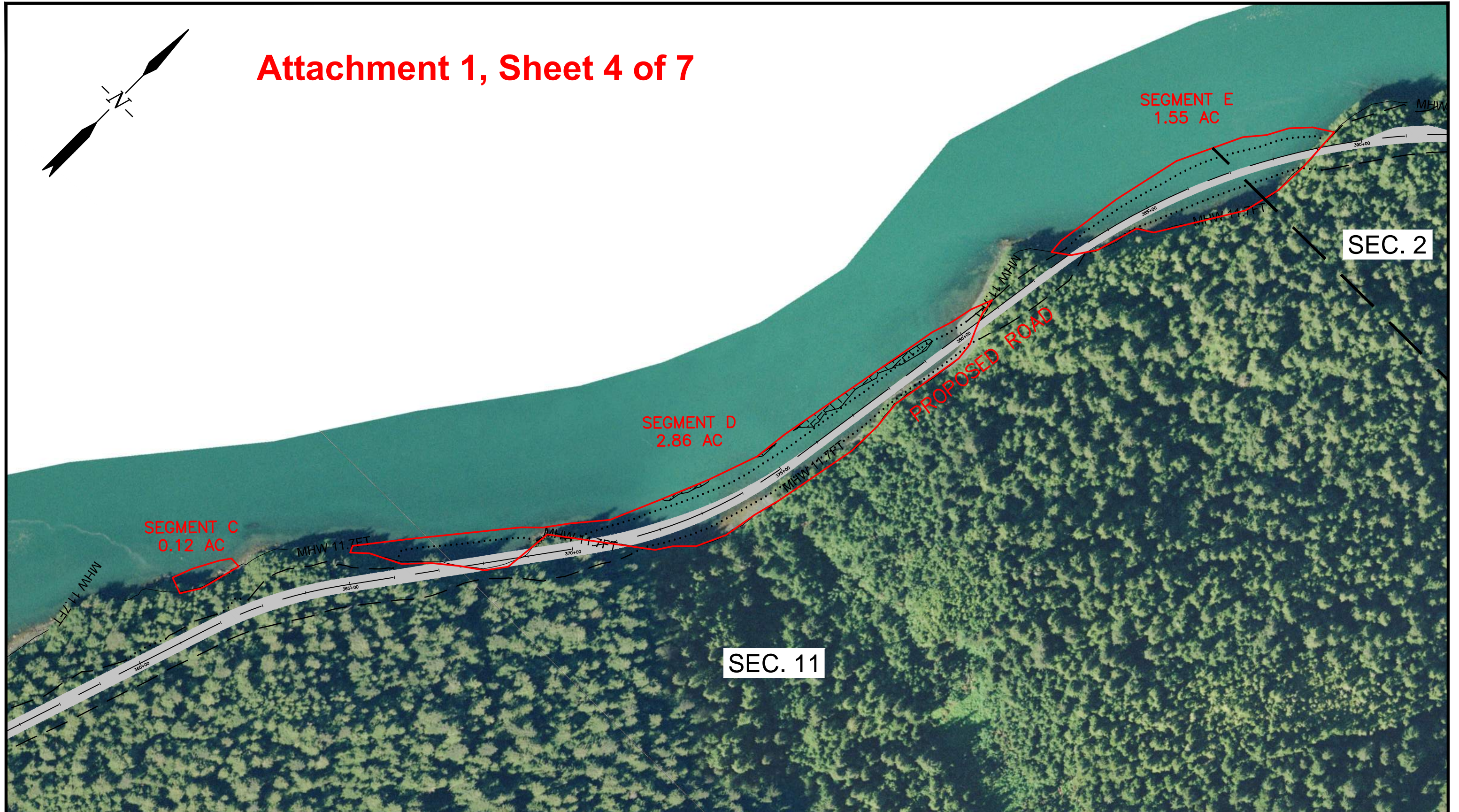
NOTES:  
 Segment areas were determined based on the  
 proposed road profile extending seaward of  
 MHW line.

SCALE: 1"=200'      SHEET: 3 OF 7

PREPARED BY:  
**MIDNIGHT SUN ENVIRONMENTAL, LLC**  
 7941 SANDLEWOOD PLACE  
 ANCHORAGE, ALASKA 99507  
 (907) 344-3244



# Attachment 1, Sheet 4 of 7



PREPARED FOR:  
**STATE OF ALASKA**  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND, AND WATER  
 ANCHORAGE, ALASKA

LOCATION  
 CORDOVA, ALASKA  
 SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
 & SECS. 25, & 36, T. 14 S., R. 3 W.,  
 COPPER RIVER MERIDIAN  
 CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
 ROAD SEGMENTS**  
 (BASED ON AUG. 30th, 2017 ALIGNMENT)  
 DRAWN: 2018-11-09

NOTES:  
 Segment areas were determined based on the  
 proposed road profile extending seaward of  
 MHW line.

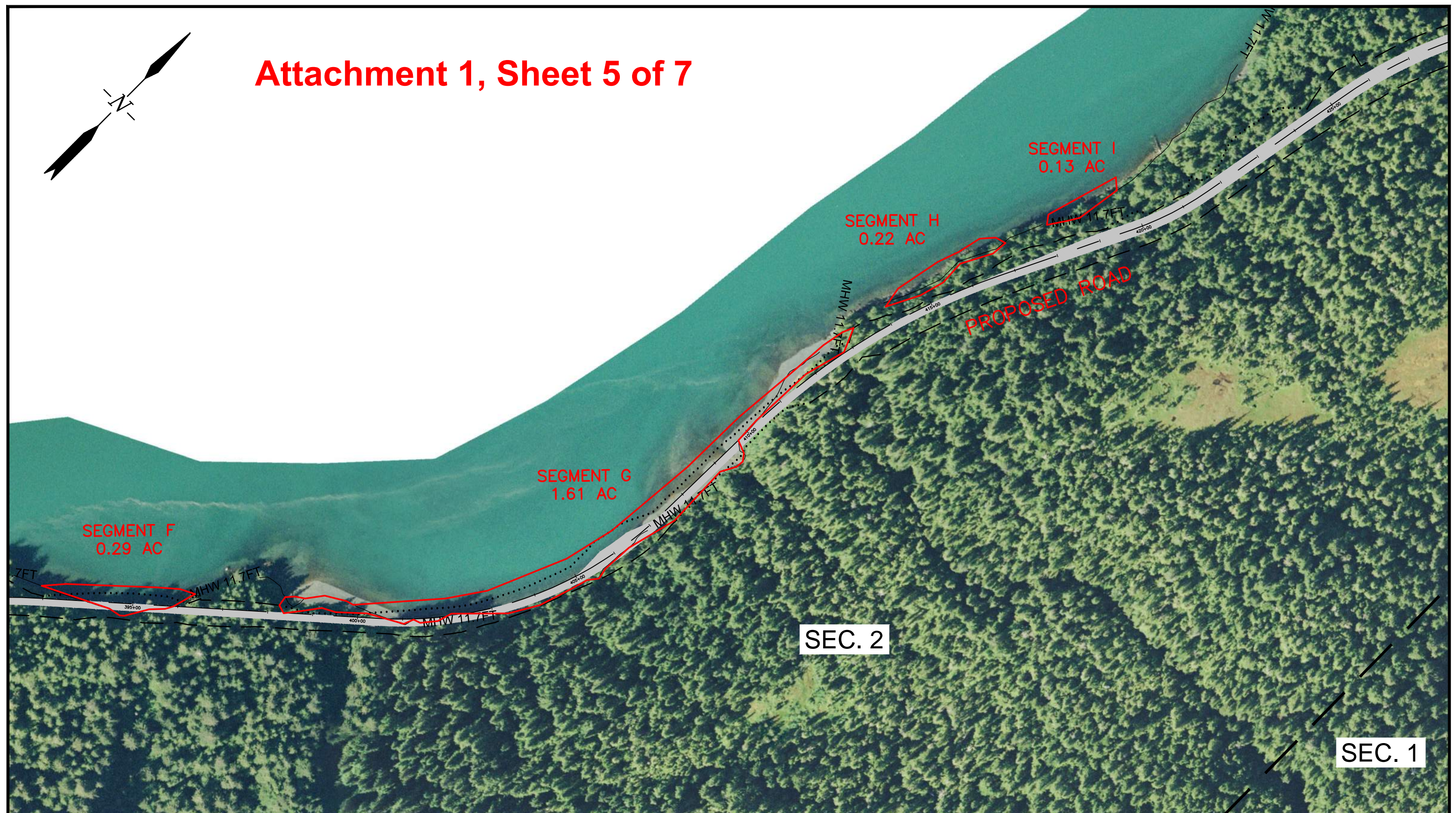
SCALE: 1"=200'

SHEET: 4 OF 7

PREPARED BY:  
**MIDNIGHT SUN ENVIRONMENTAL, LLC**  
 7941 SANDLEWOOD PLACE  
 ANCHORAGE, ALASKA 99507  
 (907) 344-3244



# Attachment 1, Sheet 5 of 7



PREPARED FOR:  
**STATE OF ALASKA**  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND, AND WATER  
 ANCHORAGE, ALASKA

LOCATION  
 CORDOVA, ALASKA  
 SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
 & SECS. 25, & 36, T. 14 S., R. 3 W.,  
 COPPER RIVER MERIDIAN  
 CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
 ROAD SEGMENTS**  
 (BASED ON AUG. 30th, 2017 ALIGNMENT)  
 DRAWN: 2018-11-09

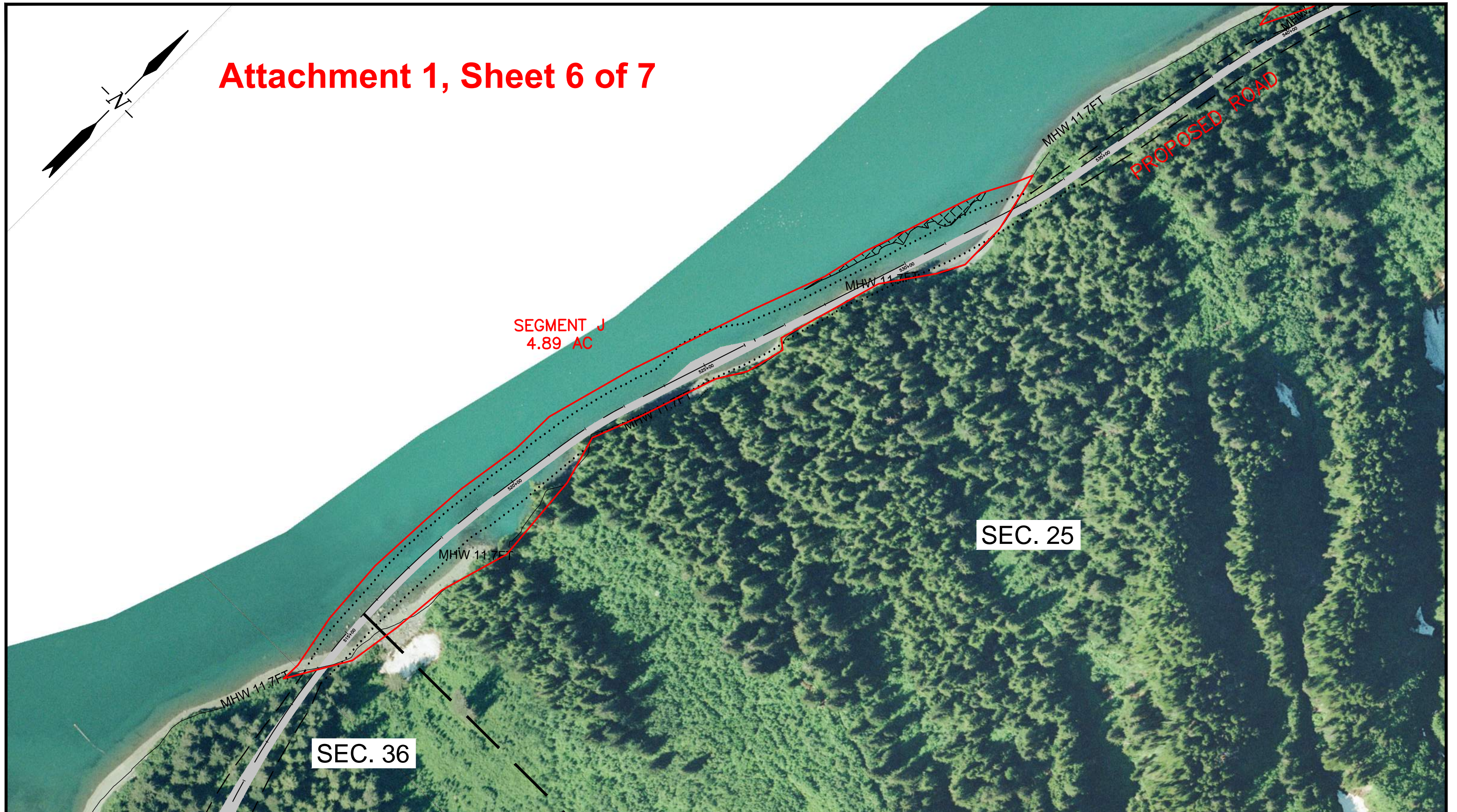
NOTES:  
 Segment areas were determined based on the  
 proposed road profile extending seaward of  
 MHW line.

SCALE: 1"=200'      SHEET: 5 OF 7

PREPARED BY:  
**MIDNIGHT SUN ENVIRONMENTAL, LLC**  
 7941 SANDLEWOOD PLACE  
 ANCHORAGE, ALASKA 99507  
 (907) 344-3244



# Attachment 1, Sheet 6 of 7



PREPARED FOR:  
**STATE OF ALASKA**  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND, AND WATER  
 ANCHORAGE, ALASKA

LOCATION  
 CORDOVA, ALASKA  
 SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
 & SECS. 25, & 36, T. 14 S., R. 3 W.,  
 COPPER RIVER MERIDIAN  
 CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
 ROAD SEGMENTS**  
 (BASED ON AUG. 30th, 2017 ALIGNMENT)  
 DRAWN: 2018-11-09

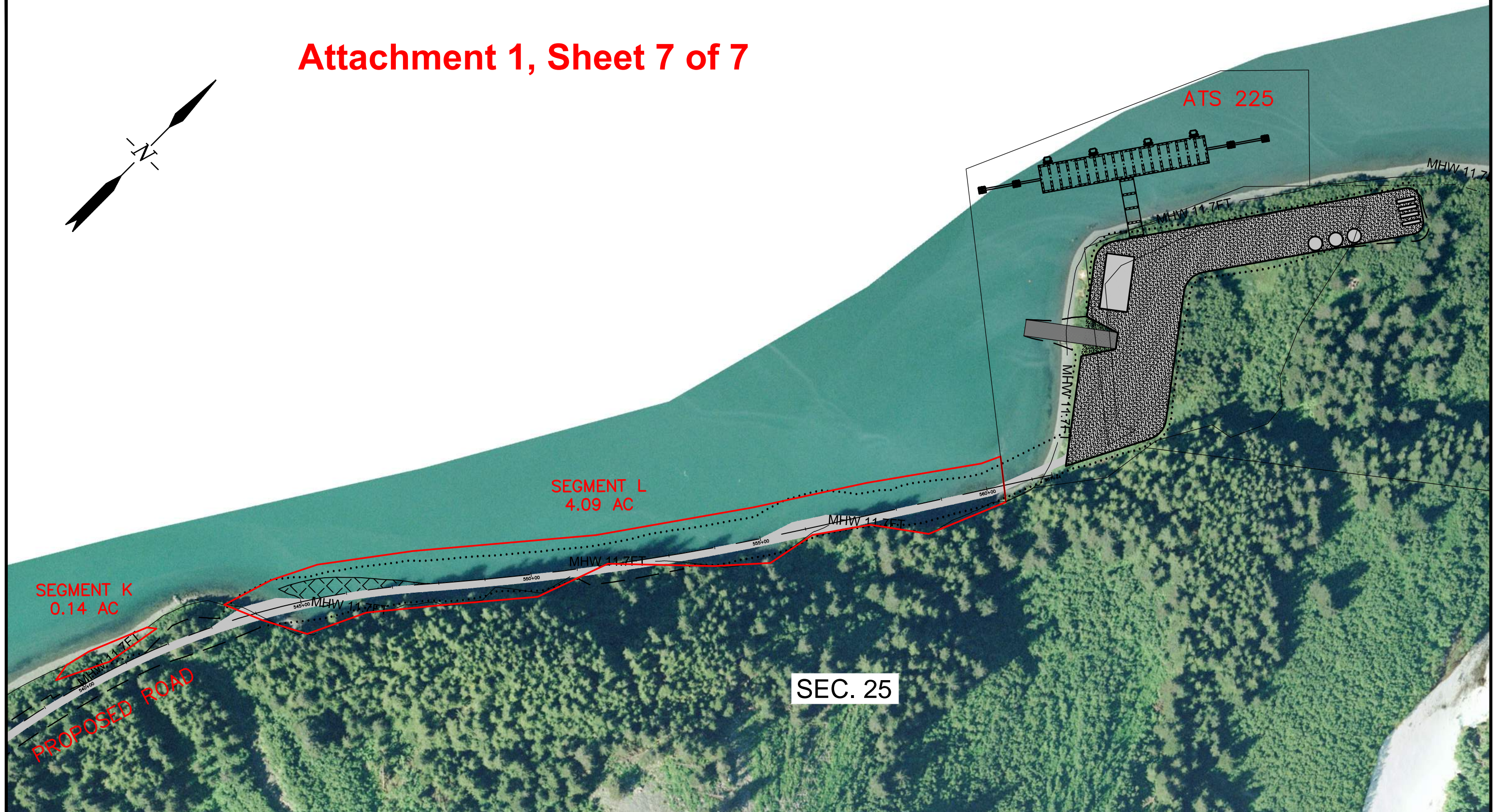
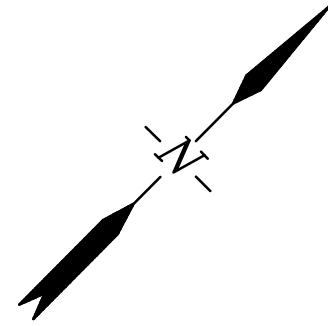
NOTES:  
 Segment areas were determined based on the  
 proposed road profile extending seaward of  
 MHW line.

SCALE: 1"=200'      SHEET: 6 OF 7

PREPARED BY:  
**MIDNIGHT SUN ENVIRONMENTAL, LLC**  
 7941 SANDLEWOOD PLACE  
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# Attachment 1, Sheet 7 of 7



SEGMENT K  
0.14 AC

SEGMENT L  
4.09 AC

ATS 225

SEC. 25

PROPOSED ROAD

PREPARED FOR:  
STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND, AND WATER  
ANCHORAGE, ALASKA

LOCATION  
CORDOVA, ALASKA  
SECS. 2, 10 & 11, T. 15 S., R. 3 W.,  
& SECS. 25, & 36, T. 14 S., R. 3 W.,  
COPPER RIVER MERIDIAN  
CORDOVA RECORDING DISTRICT

**SHEPARD POINT  
ROAD SEGMENTS**  
(BASED ON AUG. 30th, 2017 ALIGNMENT)  
DRAWN: 2018-11-09

NOTES:  
Segment areas were determined based on the  
proposed road profile extending seaward of  
MHW line.

SCALE: 1"=200'      SHEET: 7 OF 7

PREPARED BY:  
MIDNIGHT SUN ENVIRONMENTAL, LLC  
7941 SANDLEWOOD PLACE  
ANCHORAGE, ALASKA 99507  
(907) 344-3244